

**Application for aff POSTGRADUATE Fellowships**

**RESEARCH FELLOWSHIPS**

**ON**

**ASSESSMENT OF GENDER RESPONSIVE RESILIENCE TO CLIMATE CHANGE OF FOREST RELATED BIOPHYSICAL AND SOCIOECONOMIC SYSTEMS**

**CALL FOR PROPOSALS**

# INSTRUCTIONS

|  |
| --- |
| Please read all the instructions carefully and complete all sections.   1. The filled application form must be submitted in Microsoft Word and should be completed in **Arial font, size 11, and should be single-spaced**. Applicants should save their file using the following format: **lastname\_firstname\_AFF2019.doc.** 2. Incomplete applications will not be reviewed. 3. All applicants should review the eligibility criteria specified in the call for applications. All applicants will be assessed on merit. 4. In addition to this application form, a complete package should include an **institutional support letter** together **with a reference letter from one referee**. 5. Applicants must ensure that scanned copies of any documents are legible 6. For your application to be considered, it must reach the AFF Secretariat on or before 06 December 2019. Any application submitted later than this date will **NOT** be considered 7. Please submit your application to the AFF Secretariat by e-mail through the following e-mail addresses: [d.mutta@cgiar.org](mailto:d.mutta@cgiar.org), [h.bouda@cgiar.org](mailto:h.bouda@cgiar.org) and v.oeba@cgiar.org with a copy to [exec.sec@afforum.org](mailto:exec.sec@afforum.org) |

# 2.0 PERSONAL DETAILS

|  |  |
| --- | --- |
| **Last Name:** |  |
| **First and Middle Name:** |  |
| **Address:** |  |
| **Institution/University registered:** |  |
| **Faculty/Department:** |  |
| **Your Telephone number:** |  |
| **Your Mobile number:** |  |
| **Your Email address:** |  |
| **Date of Birth:** |  |
| **Gender:** |  |
| **Nationality:** |  |
| **Employer, if any:** |  |

# 3.0 DETAILS OF YOUR POSTGRADUATE STUDIES

|  |  |
| --- | --- |
| **Title of the project:** |  |

**Outline of your Research Project**

|  |
| --- |
| 1. **Research plan.** List the research questions, hypotheses, and/or objectives of your proposed research, and briefly describe the proposed methods and data sources indicate whether this research plan has been formally accepted by your institution. Provide a timeline for your research activities also indicating when the academic qualification is expected to be conferred **(Maximum 2 pages)** |
| TYPE HERE |
| 1. **Significance.** Provide a brief description of the contribution your proposed research will make, as well as its relevance to climate change and forest and tree-based ecosystem services. Indicate the general area/s (listed in the call), that your proposed research will contribute to **(maximum 1 page)** |
| TYPE HERE |
| 1. **Name and contact details of supervisor** |
| 1. **Estimated Budget: List cost estimates for your study, explaining the major items included.** |
| TYPE HERE |

**4.0 YOUR CURRICULUM VITAE**

|  |  |  |  |
| --- | --- | --- | --- |
| **EDUCATION**  Include month and year of graduation (or expected date), major, faculty/department, thesis title (if any), and degrees or certification. Begin with the most recent degree | **Degree** | **Institution** | **Dates attended** (mm/yyyy-mm/yyyy) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **EMPLOYMENT HISTORY**  List in chronological order (beginning with current or most recent employment), include position details, dates, and reason(s) for leaving previous jobs | **Position** | **Institution** | **Employment period**  **(mm/yyyy-mm/yyyy)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **PUBLICATIONS**  Provide full reference following standard referencing format (Harvard or Vancouver) for **ALL** your publications |  | | |
| **CONFERENCE PRESENTATIONS** |  | | |
| **PROFESSIONAL MEMBERSHIPS** |  | | |
| **AWARDS, HONOURS, AND GRANTS RECEIVED** |  | | |

# 5.0 REFERENCE LETTER

**Please include the following document**

|  |  |  |
| --- | --- | --- |
|  | Letter of reference (provide your referee’s detailed information below) | |
| **Referees’ Details** | **Name** |  |
| **Title** |  |
| **Affiliation** |  |
| **Address** |  |
| **Telephone** |  |
|  | **Email** |  |

# 6.0 SUBMITTING YOUR APPLICATION TO AFF

1. Email the completed form together with other supporting documents to [d.mutta@cgiar.org](mailto:d.mutta@cgiar.org), [h.bouda@cgiar.org](mailto:h.bouda@cgiar.org) and v.oeba@cgiar.org with a copy to [exec.sec@afforum.org](mailto:exec.sec@afforum.org) to reach them on or before 06 December, 2019.